**AGENDA**

**JASPER CITY BOARD OF EDUCATION**

**BOARD MEETING**

**JULY 16, 2020**

**8:00 A.M.**

**ZOOM MEETING ID: 937 2902 3953**

**PASSWORD: JCSBOE1**

Call to Order

Approve Agenda

Approve Minutes from the June 30, 2020 Board Meeting

Approve Personnel Report

Superintendent’s Report

* JHS Cheerleaders - State Champions Recognition
* JHS Indoor Track Individual – State Champion Recognition

Approve Budget Amendment #2

Approve Contract - CSFO

Adjourn