**AGENDA**

**JASPER CITY BOARD OF EDUCATION BOARD MEETING**

**JASPER HIGH SCHOOL – PAM BROWN THEATER**

**OCTOBER 25, 2021**

**4:00 P.M.**

Call to Order

Approve Agenda

Schneider Electric Presentation

Approve Schneider Electric Energy Services Contract Amendment 1

Approve Board Minutes from the September 27, 2021 and October 14, 2021 Board Meetings

Approve Personnel Report

Superintendent’s Report

* Recognition of Custodians
* T.R. Simmons Elementary School Principal CIP
* Jasper High School Principal CIP

Approve Out-of-State and/or Overnight Field Trip Request

Approve Salary Schedule Revision

Adjourn