JASPER CITY SCHOOLS - Student Registration Form

ALABAMA APPLICATION FOR STUDENT ENROLLMENT

Please Print	Must be completed by Parent/ Legal	Guardian Please Print				
DATE	SCHOOL	GRADE				
LAST NAME	FIRST NAME					
DATE OF BIRTH	SEX- Circle one: MALE FEMALE	HOME PHONE				
PHYSICAL ADDRESS	CITY	ZIP CODE				
MAILING ADDRESS	CITY	ZIP CODE				
STUDENT LIVES WITH	- Circle One: PARENTS MOTHER FATHER	GUARDIAN: RELATION				
*SOCIAL SECURITY NU	MBER (voluntary)	The first first contract of the second of th				
PARENT(S) / GUARDIAN (verification shall be in accordance with local school board policy)						
MOTHER/ GUARDIAN	ADDRESS					
Email Address	Cell Phone					
EMPLOYER	Work Phone					
	ADDRESS					
Email Address	Cell Phone					
EMPLOYER	Work Phone					
SPECIAL INFORMATIO	N ABOUT CUSTODY					
	T: (PLEASE LIST NUMBERS OTHER THAN YOU	J OWN)				
EMERGENCY #1	EMERGENCY					
Relation	CONTACT Phone Relation	Dhone				
*IF PARENT/ GUARDIA	N OR EMERGENCY CONTACTS CANNOT BE R	EACHED I HERERY ALITHORIZE THE				
*IF PARENT/ GUARDIAN OR EMERGENCY CONTACTS CANNOT BE REACHED, I HEREBY AUTHORIZE THE SCHOOL TO ACT IN THE BEST INTEREST OF MY CHILD SHOULD AN EMERGENCY ARISE. YES DO						
	at action should be taken?					
I give my permission o	f the school to render emergency medical a	assistance if needed and/or contact				
emergency persons. Y						
THESE PEOPLE HAVE PERMISSION TO CHECK MY CHILD OUT OF SCHOOL						
(In accordance to school system check –out procedures)						
1	Relation	Phone				
2	Relation	Phone				
3	Relation	Phone				
Parent Signature						

*Disclosure of your child's social security number (SSN) is voluntary. If you elect not to provide a SSN, a temporary identification number will be generated and utilized instead. Your child's SSN is being requested for use in conjunction with enrollment in school as provided in Ala. Admin Code § 290-3-1.01(2)(b)(2). It will be used as a means of identification in the statewide management system.

UPDATED May 2021

Siblings in Jasper City S	chools? Circle one: Yes No				
Number of children in your	family being enrolled in JCS at this time:			OFFICE USE ONLY	
List any Siblings that are in				Approved By	
Name:	School:				
	School:		*	Date	
Name:	School:			school Assigned	
Name:	School:			nside City Limits	
NO P.O. BOXES.	ST PROVIDE VALID PROOF OF R temporary leases/rentals for the purpose of c us? (circle one) Yes No		•	uirement will not be accepted.	
Family Doctor:		Phone Nur	mber:		
	any medication? Y N List:				
Does your child have any	y unusual or serious health conditions? Y N	,			
Would this health condit	ion interfere with any major life activities? Y		(Please provide a	doctor's verification.)	
•	o participate in physical education? Y N		n: (Please provide	e medical verification.)	
HOME LANGUAGE S	person(s) to whom my child MAY NOT be rele	eased:			
	e the student learned to speak?				
	student most often speak?				
	ften spoken in the student's home?				
PREVIOUS SCHOOL					
_	om another school: (circle one) Y N				
	erring to a Jasper City school:				
Name of last school atter	nded:	Ci	ty	State	
	Absence Excuses				
Such note must be sent to	the school within three days following each absence such notes to school officials. Change of Information	or the absence v			
In order for school personne	_		sume the responsibi	lity of contacting the school office to	
In order for school personnel to have current and accurate information on your child, you must assume the responsibility of contacting the school office to add, delete, or correct any information on this form.					
	INFORMATION ABOVE IS TRUE AND CORRE	ECT AND THAT	I AM THE PAR	ENT OR LEGAL GUARDIAN OF	
	NAME APPEARS ABOVE.			January Community Of	
Date	Signature of Parent or Legal Gu	ıardian			

Ethnicity and Race

Student's Name:	Grade:			
Please answer	BOTH Question 1 AND Question 2			
Question 1: Is this student Hispanic/Latino? CHO	OSE ONLY ONE ETHNICITY:			
□ NO, not Hispanic/Latino				
□ YES, Hispanic/Latino (A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.)				
*The above question is about ethnicity, continue to answer the following Question you consider your student's race to be.	not race. No matter what you selected above, please stion 2 by marking one or more boxes to indicate what			
Question 2. What is the student's race? CHOOSE	E ONE OR MORE:			
☐ AMERICAN INDIAN OR ALASKA NATIVE. A pers America (including Central America), and who r	son having origins in any of the original peoples of North and South maintains tribal affiliation or community attachment.			
□ ASIAN. A person having origins in any of the ori including, for example, Cambodia, China, India, Vietnam.	iginal peoples of the Far East, Southeast Asia, or the Indian subcontinent Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and			
□ BLACK OR AFRICAN AMERICAN. A person havir	ng origins in any of the black racial groups of Africa.			
□ NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDS Guam, Samoa, or other Pacific Islands.	ER. A person having origins in any of the original peoples of Hawaii,			
□ WHITE. A person having origins in any of the original peoples of Europe, the Middle East, or North Africa.				
	Office use only:			
Ethnicity – Choose only one:	Race – Choose one or more:			
NOT Hispanic/Latino	American Indian or Alaska Native			
Hispanic/Latino	AsianBlack or African AmericanNative Hawaiian or Other Pacific IslanderWhite			
Date:	Staff Signature:			

ADDITIONAL REQUESTED INFORMATION

SPECIAL SERVICES				
Please check any special services the student rec	eived at the last school they attend			
	Language Services □ 504 Plan □ Gifted			
MILITARY Is the student connected to an Active Duty Milita Is the student connected to Guard or reserve Milita				
Preschool (Please circle Yes or No below accord	ingly)			
Head Start - YES NO	First Class Funded Preschool – YES NO			
Center- Based Child Care - YES NO	Home- Based Child Care — YES NO			
Home Visitation Program - YES NO	Other Preschool – YES NO			
No Preschool − Check if no Preschool □	Special Education Funded – YES NO			
AUTOMATED EMERGENCY/ IMPORTANT INFOR	MATION NOTIFICATION			
	ool Cast Program to contact parents and or guardians in			
the event of a school wide emergency or to prov	ide important information to parents and or guardians.			
The numbers you provide below will be used for	the calling system. If no numbers are provided, the			
system will choose the first two numbers you ha	ve provided for enrollment purposes.			
Phone Number 1:	The state of the s			
Phone Number 2:				



ALABAMA STATE DEPARTMENT OF EDUCATION Parent Survey



for Newly Enrolled Students

SCHOOL SYSTEM Jasper City School System								
SCHOOL NAME								
DIRECTIONS								
Please complete the following survey. Your child may be eligible for FREE additional educational services. If you answer yes to any of the questions below, an education representative may contact you to find out whether you, your child, or any member of your family is eligible for the migrant education program. All information will be kept confidential. Please return the completed questionnaire to your child's school.								
RELOCATION HISTORY			ALC: NO SERVICE VALUE OF THE PARTY OF THE PA	COLUMN TO A STATE OF THE PARTY.		A Part of the Part		
Have you ever traveled in or out of Alabama to work or find work in any of the pictures below in the past three (3) years?							□No	
Are you or your spouse currently working in agriculture, farming, fishing or any of the pictures below?						□No		
Mark all pictures of agriculture, farming, or fishing where you have worked in the past 3 years. See pictures below.						□No		
Other work you have done that is not shown in a picture below:								
Fruit or Tomato Farms	Fish or Shrimp I	arms	Nursery, greenhouse, sod farm Plant		nting / Harvesting Crops			
Yes	☐ Yes]Yes		
						n		
Cattle Farms; Milk Products	Hatchery; feeding, processing chickens, gathering eggs				Grow	wing, tending, felling trees		
☐Yes					Yes			
	□Yes							
PARENT INFORMATION	MANAGEMENT OF THE PARTY OF THE							
PARENT / GUARDIAN								
ADDRESS	CITY		STATE		ZIP			
PHONE NUMBER		PLACE OF EMPLOYMENT						
NUMBER OF CHILDREN IN HOME			DATE OF MOVE					